

## **Local 933 – Municipal Inside Workers**

Anthony Mazzocca President Cheryl MacDonald Vice President Raylene Fasciani Secretary-Treasurer Bill MacDonald Recording Secretary

## **CUPE Local 933 Bursary Application Form:**

CUPE Local 933 is proud to offer two annual bursaries, each valued at five hundred dollars (\$500.00). These bursaries will be awarded to eligible applicants who are attending a post-secondary institution full-time during the September 2024 to June 2025 term.

Eligible applicants include:

- CUPE Local 933 members
- Spouses of members
- Sons and daughters of members
- Stepdaughters and stepsons of members
- Grandsons and granddaughters of members
- Wards of members

The two awards will be chosen by a draw held at the **September 2024** General Membership Meeting.

All individuals applying for these awards must complete the designated application form provided below and submit it to the Recording-Secretary of CUPE Local 933 NO LATER THAN September 20, 2024, for the 2024/2025 draw.

Any forms received after the date will not be considered.

Applicants are only eligible to win one award per year.

The successful applicants will be notified by the selection committee of Local 933.

## **APPLICATION FORM:** Full Name of Applicant: \_\_\_\_\_\_Date of Birth (mm/dd/yyyy): \_\_\_\_\_ Address of Applicant: \_\_\_\_\_\_ Postal Code: Telephone: Email Address: Status of Applicant: a) Member\_\_\_ b) Son\_\_\_ c) Daughter\_\_\_ d) Spouse\_\_\_ e) Stepson / Stepdaughter f) Grandson / Daughter g) Ward \*\*\*\*Do not fill out this area if applicant is a member of CUPE Local 933. \*\*\*\*Name of applicant's Parent/Guardian \*\*\*\*Address of applicant's Parent/Guardian\_\_\_\_\_\_ \*\*\*\*Telephone number applicant's Parent/Guardian \_\_\_\_\_\_ Name of the School or institution currently Enrolled In: \_\_\_\_\_ State which institution of higher learning you are attending: Proof of Enrollment (letter of enrollment from registrar's office) of the applicant MUST be submitted with this application. If proof is not supplied, application will be **VOID**. State type of program enrolled in\_\_\_\_\_ Length of time to complete program\_\_\_\_\_ Program start date \_\_\_\_\_Completion Date\_ Date Signature FAILURE TO COMPLETE ALL SECTIONS WILL RESULT IN YOUR APPLICATION BEING DISQUALIFIED. \* This section of the application to be completed by President of CUPE Local 933.

\_\_\_\_\_\_, President of CUPE Local 933 do solemnly declare that

Date\_\_\_\_Signature

\_\_\_\_\_is a member in good standing of CUPE Local 933.